

**Suburban East Salem Water District**  
**Board of Commissioners Meeting**  
**3805 La Branch St SE Salem, Oregon 97317-5373**

**Scheduled Agenda**

**Tuesday, April 11, 2023**

**5:00 pm**

| <b><u>Item</u></b> | <b><u>Representative</u></b> |
|--------------------|------------------------------|
|--------------------|------------------------------|

**Regular Business:**

|                                    |        |               |
|------------------------------------|--------|---------------|
| 1)*Regular Minutes- March 13, 2023 | Packet | Commissioners |
| 2)*Bills                           | Packet | Commissioners |

**Public Comment:**

**Staff Reports:**

|                          |        |        |
|--------------------------|--------|--------|
| 3) Vermeer Back Trailer  | None   | Jason  |
| 4) Lancaster Project     | None   | Jason  |
| 5) Schedule of Reporting | Packet | Gloria |
| 6)                       | None   |        |
| 7)                       | None   |        |
| 8)                       | None   |        |

**Board:**

9)  
10) Adjourn

**\* Denotes Decision Requested**